



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**AMENDMENT "C"**

APPLICANTS: Abraham-Fuchs et al. GROUP ART UNIT: 1631  
SERIAL NO.: 09/784,720 EXAMINER: C. Mahatan  
FILED: February 15, 2001 CONFIRMATION NO.: 2613  
TITLE: "NETWORK FOR EVALUATING DATA OBTAINED IN A  
BIOCHIP MEASUREMENT DEVICE"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RECEIVED**

DEC 09 2003

Technology Center 2600

SIR:

In response to the Office Action dated September 8, 2003, Applicants herewith amend the application as follows.